

STATE OF OHIO

DEPARTMENT OF COMMERCE

RESIDENTIAL PROPERTY DISCLOSURE FORM

4252 Richville DKSW

Purpose of Disclosure Form: This is a statement of certain conditions and information concerning the property actually known by the owner. An owner may or may not have lived at the property and unless the potential purchaser is informed in writing, the owner has no more information about the property than could be obtained by a careful inspection of the property by a potential purchaser. Unless the potential purchaser is otherwise informed, the owner has not conducted any inspection of generally inaccessible areas of the property. This form is required by Ohio Revised Code Section 5302.30.

THIS FORM IS NOT A WARRANTY OF ANY KIND BY THE OWNER OR BY ANY AGENT OR SUBAGENT REPRESENTING THE OWNER. THIS FORM IS NOT A SUBSTITUTE FOR ANY INSPECTIONS. POTENTIAL PURCHASERS ARE ENCOURAGED TO OBTAIN THEIR OWN PROFESSIONAL INSPECTION(S).

Owner's Statement: The statements contained in this form are made by the owner and are not the statements of the owner's agent or subagent. The statements contained in this form are provided by the owner only to potential purchasers in a transfer made by the owner. The statements are not for purchasers in any subsequent transfers. The information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law to be disclosed in the transfer of residential real estate.

OWNER INSTRUCTIONS

Instructions to Owner: (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is needed. (4) Complete this form yourself. (5) If some items do not apply to your property, write NA (not applicable). If the item to be disclosed is not within your actual knowledge, indicate Unknown.

| Owner's Initials UK. Owner's Initials | Date/8 |
|---------------------------------------|--------|
| Owner's Initials UK. | Date |

Purchaser's Initials _____ Date ____ Purchaser's Initials ____ Date ____

(Page 1 of 5)



STATE OF OHIO DEPARTMENT OF COMMERCE

| RESIDENTIALI | PROPERTY D | SCLOSURE FORM | |
|---|---|--|-------------|
| Pursuant to section 5302.30 of the Revised Code and rul | le <u>1301:5-6-10</u> of th | e Administrative Code. | |
| TO BE COMPLETED BY OWNER (Please Print) | | | |
| Property Address: Richville Dr. S.W. Owners Name(s): | Conton C | hia 44206 | |
| Owners Name(s): TERESA L KNIGHT | | | |
| Date: | | | |
| Owner is is not occupying the property. If owner is | | property, since what date: | |
| THE FOLLOWING STATEMENTS OF THE | OWNER ARE B | ASED ON OWNER'S ACTUAL KNOWLE | DGE |
| A) WATER SUPPLY: The source of water supply to | the property is (che | ck annronriate hoves). | |
| Public Water Service He | olding Tank | Unknown | |
| Private Water Service Ci | istern | Other | |
| Private Well Sp | pring | | |
| Shared Well Po | ond | | |
| | e? (NOTE: water user system servicing ivate Sewer | the property is (check appropriate boxes): | Yes □ No |
| Do you know of any previous or current leaks, backup | s or other material r | problems with the sewer system servicing the p ed (but not longer than the past 5 years): | roperty? |
| Information on the operation and maintenance of the department of health or the board of health of the hea | type of sewage sys alth district in whi | stem serving the property is available from t to the property is located. | he |
| C) ROOF: Do you know of any previous or current l If "Yes", please describe and indicate any repairs comple | eaks or other mater | ial problems with the roof or roin auttore? | Yes No |
| D) WATER INTRUSION: Do you know of any previdefects to the property, including but not limited to any a lf "Yes", please describe and indicate any repairs comple | ious or current wa rea below grade, ba ted: | ser leakage, water accumulation, excess moistures ement or crawl space? Yes No | re or other |
| | -nuy | -,,,,,, | |
| Owner's Initials Date Date Date | (Page 2 of 5) | Purchaser's Initials Dar Purchaser's Initials Dar | te |

| Property Address_ | 7652 | ThicHvil | H DK | SW | CANYO | n |
|---|--|---|--|--|---------------------------------------|-----------------------------|
| Do you know of an condensation; ice d | ny water or moistu lamming; sewer o | ore related damage to overflow/backup; or le de any repairs comple | floors, walls or ce | ilings as a result of | flooding; moisture s pliances? Yes | eepage; moistur No |
| Have you ever had If "Yes", please de | the property insp scribe and indicat | ected for mold by a c e whether you have a | qualified inspector in inspection repor | ? t and any remediation | Yes No on undertaken: | |
| Purchaser is advis | sed that every ho ser is encouraged | ome contains mold. I to have a mold ins | Some people are pection done by a | more sensitive to n | nold than others. I | f concerned ab |
| E) STRUCTURA EXTERIOR WAL than visible minor of interior/exterior war Yes X No | L COMPONEN LLS): Do you kno cracks or blemisholls? If "Yes", please | TS (FOUNDATION ow of any previous es) or other material describe and indicate an the past 5 years): | , BASEMENT/CI | RAWL SPACE, FL nent, shifting, deterior foundation, baseme | OORS, INTERIO | cks/settling (oth rs, or |
| Do you know of an If "Yes", please des | y previous or cu scribe and indicate | rrent fire or smoke of e any repairs comple | damage to the prop | erty? Yes Y | No | |
| If "Yes", please des G) MECHANICA mechanical systems | scribe and indicate | or any existing dama e any inspection or tr Do you know of any ty does not have the r | eatment (but not lo | caused by wood de onger than the past 5 | stroying insects/term years): | nites? Yes |
| Electrical Plumbing (pipes | s) | | 8) Water so a. Is water | oftener er softener leased? | | |
| 3) Central heating4) Central Air cond5) Sump pump | | | 9) Security a. Is secu 10) Central v | rity system leased? | | |
| 6) Fireplace/chimn 7) Lawn sprinkler | i | | 11) Built in a | echanical systems | | |
| than the past 5 years | s); NEW F | stions is "Yes", pleas | se describe and ind | icate any repairs to | the mechanical system. | em (but not long |
| H) PRESENCE O | F HAZARDOUS s materials on the | SMATERIALS: D | o you know of the | previous or curren | It presence of any of | the below |
| l) Lead-Based Pain 2) Asbestos | nt | Yes | No. | Unkno | own | |
| 3) Urea-Formaldeh4) Radon Gas | | | | | | |
| | | t known | | | | |
| a. If "Yes", indic5) Other toxic or ha | zardous substance of the above ques | es stions is "Yes", pleas | e describe and ind | icate any repairs, re | mediation or mitigat | ion to the |

| Property Address 468 & 1Cicly Ville DR SN CANTON |
|--|
| I) UNDERGROUND STORAGE TANKS/WELLS: Do you know of any underground storage tanks (existing or removed), oil or natural gas wells (plugged or unplugged), or abandoned water wells on the property? Yes No If "Yes", please describe: |
| Do you know of any oil, gas, or other mineral right leases on the property? Yes No. owner To reserve |
| Do you know of any oil, gas, or other mineral right leases on the property? Yes No owner To reserve Purchaser should exercise whatever due diligence purchaser deems necessary with respect to oil, gas, and other mineral right Information may be obtained from records contained within the recorder's office in the county where the property is located. |
| J) FLOOD PLAIN/LAKE ERIE COASTAL EROSION AREA: Is the property located in a designated flood plain? Is the property or any portion of the property included in a Lake Erie Coastal Erosion Area? Unknown Unknown |
| K) DRAINAGE/EROSION: Do you know of any previous or current flooding, drainage, settling or grading or erosion problems affecting the property? Yes No If "Yes", please describe and indicate any repairs, modifications or alterations to the property or other attempts to control any problems (but not longer than the past 5 years): |
| L) ZONING/CODE VIOLATIONS/ASSESSMENTS/HOMEOWNERS' ASSOCIATION: Do you know of any violations of building or housing codes, zoning ordinances affecting the property or any nonconforming uses of the property? Yes No If "Yes", please describe: |
| Is the structure on the property designated by any governmental authority as a historic building or as being located in an historic district? (NOTE: such designation may limit changes or improvements that may be made to the property). Yes No If "Yes", please describe: |
| Do you know of any recent or proposed assessments, fees or abatements, which could affect the property? Yes No If "Yes", please describe: |
| List any assessments paid in full (date/amount) List any current assessments:monthly fee Length of payment (years months) |
| Do you know of any recent or proposed rules or regulations of, or the payment of any fees or charges associated with this property, including but not limited to a Community Association, SID, CID, LID, etc. If "Yes", please describe (amount) |
| M) BOUNDARY LINES/ENCROACHMENTS/SHARED DRIVEWAY/PARTY WALLS: Do you know of any of the |
| following conditions affecting the property? Yes No Yes No |
| |
| 1) Boundary Agreement 2) Boundary Dispute 3) Recent Boundary Change If the answer to any of the above questions is "Yes", please describe: |
| N) OTHER KNOWN MATERIAL DEFECTS: The following are other known material defects in or on the property: |
| For purposes of this section, material defects would include any non-observable physical condition existing on the property that could be dangerous to anyone occupying the property or any non-observable physical condition that could inhibit a person's use of the |
| Owner's Initials TLK Date 2/23/18 Owner's Initials Date Purchaser's Initials Date Purchaser's Initials Date (Page 4 of 5) |

Property Address 4252 RicHVille DK SW CANTON CERTIFICATION OF OWNER Owner certifies that the statements contained in this form are made in good faith and based on his/her actual knowledge as of the date signed by the Owner. Owner is advised that the information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law or that may exist to preclude fraud, either by misrepresentation, concealment or nondisclosure in a transaction involving the transfer of residential real estate. Show & Knight DATE: Jeb. 23, 2018 OWNER: DATE: RECEIPT AND ACKNOWLEDGEMENT OF POTENTIAL PURCHASERS Potential purchasers are advised that the owner has no obligation to update this form but may do so according to Revised Code Section 5302.30(G). Pursuant to Ohio Revised Code Section 5302.30(K), if this form is not provided to you prior to the time you enter into a purchase contract for the property, you may rescind the purchase contract by delivering a signed and dated document of rescission to Owner or Owner's agent, provided the document of rescission is delivered prior to all three of the following dates: 1) the date of closing; 2) 30 days after the Owner accepted your offer; and 3) within 3 business days following your receipt or your agent's receipt of this form or an amendment of this form. Owner makes no representations with respect to any offsite conditions. Purchaser should exercise whatever due diligence purchaser deems necessary with respect to offsite issues that may affect purchaser's decision to purchase the property. Purchaser should exercise whatever due diligence purchaser deems necessary with respect to Ohio's Sex Offender Registration and Notification Law (commonly referred to as "Megan's Law"). This law requires the local Sheriff to provide written notice to neighbors if a sex offender resides or intends to reside in the area. The notice provided by the Sheriff is a public record and is open to inspection under Ohio's Public Records Law. If concerned about this issue, purchaser assumes responsibility to obtain information from the Sheriff's office regarding the notices they have provided pursuant to Megan's Purchaser should exercise whatever due diligence purchaser deems necessary with respect to abandoned underground mines. If concerned about this issue, purchaser assumes responsibility to obtain information from the Ohio Department of Natural Resources. The Department maintains an online map of known abandoned underground mines on their website at

(Page 5 of 5)

DATE:

I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS DISCLOSURE FORM AND UNDERSTAND THAT THE STATEMENTS ARE MADE BASED ON THE OWNERS ACTUAL KNOWLEDGE AS OF THE DATE SIGNED BY

My/Our Signature below does not constitute approval of any disclosed condition as represented herein by the owner.

THE OWNER.

PURCHASER: _

PURCHASER: ____



BUYER/TENANT

BUYER/TENANT

AGENCY DISCLOSURE STATEMENT



The real estate agent who is providing you with this form is required to do so by Ohio law. You will not be bound to pay the agent or the agent's brokerage by merely signing this form. Instead, the purpose of this form is to confirm that you have been advised of the role of the agent(s) in the transaction proposed below. (For purposes of this form, the term "seller" includes a landlord and the term "buyer" includes a tenant.) RICHVILLE DR SW Property Address: Buyer(s): Seller(s): I. TRANSACTION INVOLVING TWO AGENTS IN TWO DIFFERENT BROKERAGES The buyer will be represented by AGENT(S) The seller will be represented by BROKERAGE II. TRANSACTION INVOLVING TWO AGENTS IN THE SAME BROKERAGE If two agents in the real estate brokerage represent both the buyer and the seller, check the following relationship that will apply: work(s) for the buyer and Agent(s) work(s) for the seller. Unless personally involved in the transaction, the broker and managers will be "dual agents", which is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. ☐ Every agent in the brokerage represents every "client" of the brokerage. Therefore, agents will be working for both the buyer and seller as "dual agents". Dual agency is explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain: III. THANS ON INVOLVING ONLY ONE REAL ESTATE AGENT Water real estate brokerage McInTVAF be "dual agents" representing both parties in this transaction in a neutral capacity. Dual agency is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain: represent only the (check one) seller or \square buyer in this transaction as a client. The other party is not represented and agrees to represent his/her own best interest. Any information provided the agent may be disclosed to the agent's client. CONSENT I (we) consent to the above relationships as we enter into this real estate transaction. If there is a dual agency in this transaction, I (we) acknowledge reading the information regarding dual agency explained on the back of this form.

SELLER/LANDLORD

DATE

DATE

| Le | ad Warni | ng Statement | | | |
|--------------------|--|--|---|--|--|
| of incorection for | developing leading leading leading leading alsoning alsoning alsoning alsoning alsoning alsoning leading leadi | g lead poisoning. Laming disabilities, re ming disabilities, re so poses a particular rovide the buyer with possession and notif ead-based paint haze | resent exposure to le ead poisoning in yo duced intelligence of r risk to pregnant w n anv information of | ead from lead-based paint oung children may produ quotient, behavioral prob romen. The seller of any n lead-based paint hazard nown lead-based paint ba | tial dwelling was built prior to 1978 is that may place young children at risk ice permanent neurological damage, plems, and impaired memory. Lead interest in residential real property is is from risk assessments or inspections zards. A risk assessment or inspection |
| | ller's Disc | | | | |
| (a) | Presence | e of lead-based pa | int and/or lead-ba | sed paint hazards (chec | k (i) or (ii) below): |
| | (1) | _ Known lead-base (explain). | ed paint and/or le | ad-based paint hazards | are present in the housing |
| <i>~</i> \ | (i) X | Seller has no kno | owledge of lead-ba | sed paint and/or lead-b | ased paint hazards in the housing. |
| (D) | | | | heck (i) or (ii) below): | |
| | (1) | Seller has provided based paint and based pain | ed the purchaser v or lead-based pai | with all available record nt hazards in the housir | s and reports pertaining to leading (list documents below). |
| | (ii) <u>/</u> | Seller has no rep hazards in the ho | orts or records per ousing. | rtaining to lead-based p | paint and/or lead-based paint |
| Pu | rchaser's | Acknowledgment | (initial) | | X X |
| | | | | l information listed abo | n/O |
| (d) | | Purchaser has re- | ceived the namphi | let Protect Your Family fro | om Land in Vous Home |
| (e) | Purchase | er has (check (i) or | (ii) helow): | ice Protect rour Farmly fro | nn Leau in Your Home, |
| 1 | | | | Ilitiially agreed upon no | eriod) to conduct a risk assess- |
| | V | ment or inspection | on for the presence | of lead-based paint an | d/or lead-based paint hazards; or |
| | (ii) <u>X</u> | waived the oppo | rtunity to conduct and/or lead-based | a risk assessment or in | spection for the presence of |
| Age | ent's Ackr | nowiedgment (init | ial) | | |
| (f) | PW | | | e seller's obligations un nsure compliance. | der 42 U.S.C. 4852(d) and is |
| The | following | of Accuracy | ed the information a | | est of their knowledge, that the |
| Sell | er | | Date | Seller (1) | Date |
| Pur | chaser | 1.1. | Date / | Purchaser | Date |
| | 11-11 | 11/11/11 | 2/23/18 | 4 | Date |
| 14 | | | | | |

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Property Address 4252 Richville Dr SW CANTON

Property Record Card - Alan Harold, Stark County Auditor

Generated 4/6/2018 9:29:01 AM

| Subject Property | | SELECTION OF THE PROPERTY OF THE PARTY OF TH |
|------------------------|--------------------------------------|--|
| Parcel | 10007119 | |
| Owner | KNIGHT TERESA L | |
| Address | 4252 RICHVILLE DR SW CANTON OH 44706 | |
| Mailing Address Line 1 | CORE LOGIC | |
| Mailing Address Line 2 | 2500 WESTFIELD DR | |
| Mailing Address Line 3 | ELGIN IL 60124 | |
| Legal Description | 36SW 6.43A; 36SE 19.47A (25.90) | |
| Last Inspected | 06/23/2017 | |
| Property Class | AGRICULTURAL | |
| DTE Classification | 111 - CAUV, CASH - GRAIN FARM | |
| Tax District | 00400 PERRY TWP - PERRY LSD | |
| School District | 7614 PERRY LSD | |
| Township | PERRY TOWNSHIP | |
| City | UNINCORPORATED | |
| Neighborhood | 043-03-04-01 | |
| Map Routing Number | 43 036SE 02 1500 | |

| ents | |
|-----------------|---------------------|
| Allotment | Lot |
| No Allotment in | formation Available |

| luation Details | | | | | | | | |
|-----------------|-------------------------|------------------------|--------------------------|-------------------------|--------------------------|---------------|--|--|
| Year | Appraised Land Value | Assessed Land Value | Appraised Building Value | Assessed Building Value | Appraised Total Value | Assessed Tota | | |
| 2017 | \$90,600 | \$31,730 | \$51,500 | \$18,040 | \$142,100 | \$49,770 | | |
| 2016 | \$90,600 | \$31,730 | \$53,500 | \$18,740 | \$144,100 | \$50,470 | | |
| 2015 | \$79,700 | \$27,900 | \$54,400 | \$19,040 | \$134,100 | \$46,940 | | |

| Land Details | | | | | | | | |
|--------------|---------|----------|-------------|-------------|--------|-------------|-------|----------|
| Description | Acreage | Frontage | Depth | Area (sqft) | Method | Rate | Adj % | Value |
| HOUSE LOT | 1.00 | | | | AC | \$24,000.00 | 0 | \$21,400 |
| ROADWAY | 0.28 | | | | AC | \$.00 | 0 | \$0 |
| PASTURE | 4.85 | | | | AC | \$10,800.00 | 0 | \$22,000 |
| TILLABLE | 14.67 | | | | AC | \$12,000.00 | 0 | \$73,800 |
| WOODS | 0.05 | | | | AC | \$7,200.00 | 0 | \$200 |
| EXCESS LAND | 3.83 | | | | AC | \$14,400.00 | 0 | \$23,100 |
| LAKE | 1.22 | | | | AC | \$2,000.00 | | \$1,000 |

| les Details | | | | | | |
|-------------|-------------------|-----------------|-------------------|-------------|------------|---------------|
| Date | Work Order Number | Work Order Year | Number Of Parcels | Arms Length | Sale Price | Taxable Value |
| 10/23/2015 | 012249 | 2015 | 1 | NO | \$0 | TGAGGIO TEIGC |

| Details for Primary B | uilding 8107869 | HOSPINA TO A CONTROL OF THE PARTY OF THE PAR | | | |
|-----------------------|-----------------|--|-----------|----------------------|----------|
| Building Type | 15 - BUNGALOW | Construction Type | 2 - BRICK | Full Baths | |
| Year Built | 1947 | Quality Basement Finish | 0 - NONE | Half Baths | 0 |
| Number Of Stories | 1.50 | Percent Complete | 100 | Basement | 1 - FULL |
| Condition | 3 - AVERAGE | Heat Type | GAS | Number Of Fireplaces | 0 |
| Living Area | 1410 | Central Air | YES | Family Room | NO |
| Quality Grade | 100 | Number Of Bedrooms | 2 | Primary Value | \$32,400 |

Parcel 1 Parcel 2

| Details for Improvem | ent 6575689 | Leading to the last | | | |
|----------------------|---------------------------------|---------------------|---------------|------------|---------------|
| Building Type | 920 - PERSONAL PROPERTY BLDG | Adjustment Percent | 0 | Year Built | 0 |
| Number Of Stories | NOT AVAILABLE | Value | 0 | Reason | |
| Frontage | 10.00 | Common Walls | 0 | Condition | NOT AVAILABLE |
| Depth | 12 | Construction Type | NOT AVAILABLE | Grade | NOT AVAILABLE |
| Area (sqft) | 120 | Height | NONE | Value | 0 |

| Details for Improvem | ent 6575687 | | | | |
|----------------------|------------------|--------------------|----------------|------------|---------|
| Building Type | 102 - BARN, FLAT | Adjustment Percent | 0 | Year Built | 1972 |
| Number Of Stories | 1.0 | Value | 13,400 | Reason | |
| Frontage | 50.00 | Common Walls | 0 | Condition | AVERAGE |
| Depth | 100 | Construction Type | CONCRETE BLOCK | Grade | 100 |
| Area (sqft) | 5,000 | Height | NONE | Value | 13,400 |

| Details for Improvem | ent 6575688 | | | 18 8 7 (852 St. 18 7 19 19 19 19 19 19 19 19 19 19 19 19 19 | |
|----------------------|----------------------|--------------------|------|---|------|
| Building Type | 167 - PICNIC SHELTER | Adjustment Percent | 50 | Year Built | 1992 |
| Number Of Stories | 1.0 | Value | 900 | Reason | |
| Frontage | 24.00 | Common Walls | 0 | Condition | FAIR |
| Depth | 48 | Construction Type | POLE | Grade | 100 |
| Area (sqft) | 1,152 | Height | NONE | Value | 900 |

| Details for Improvem | ent 6575686 | | | | The state of the s |
|----------------------|--------------|--------------------|-------|------------|--|
| Building Type | 140 - GARAGE | Adjustment Percent | 0 | Year Built | 1950 |
| Number Of Stories | 1.0 | Value | 2,100 | Reason | |
| Frontage | 30.00 | Common Walls | 0 | Condition | FAIR |
| Depth | 24 | Construction Type | BRICK | Grade | 100 |
| Area (sqft) | 720 | Height | NONE | Value | 2.100 |

Check previous years' taxes on the Stark County Treasurer's site.

Tax Data

Parcel: Owner:

10007119 KNIGHT TERESA L

Site Address:

4252 RICHVILLE DR SW CANTON OH 44706

Map Routing Number: Tax Map:

43 036SE 02 1500 PER 36 SE.pdf

Petry Twp.

[+] Try our old map.

Tax Information - Data as of 4/12/2018 12:51:57 AM

| Bill Number: | 20178641705 | Installment Number: |
|----------------------------------|-------------|-------------------------|
| Taxable Land Value: | \$31,730 | Taxable Building Value: |
| Owner Occupancy Discount: | YES | Homestead Reduction: |
| CAUV Recoupment: | N/A | Recoupment Amount: |
| Homestead Deduction: | | Tax Abatement: |
| Owner Occupancy Qualified Value: | \$19,990 | Property Destruction: |
| Homestead Deduction Year: | | Agricultural Use Value: |
| Tax Year: | 2017 | |

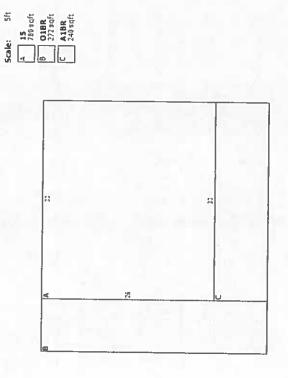
| 2 | |
|----------|--|
| \$18,040 | |
| NO | |
| NO | |
| NO | |
| YES | |
| | |

| Section | Label | Billed | Paid | Balance | Delinquent Date |
|-----------|----------------------------------|----------|----------|----------|-----------------|
| 1st Half: | Real Estate Tax | 1,963.18 | | Dataile | Demoduent Sate |
| | Tax Reduction | -458.14 | | | |
| | Non-Business Credit (.08991) | -135.32 | | | |
| | Owner Occupancy Credit (.022477) | -13.59 | | | |
| | _ Net Tax: | 1,356.13 | 1,356.13 | .00 | |
| | 27-MUSKINGUM WATERSHED | 3.00 | 3.00 | .00 | |
| | _ Total 1st Half: | 1,359.13 | 1,359.13 | .00 | |
| 2nd Half: | Real Estate Tax | 1,963.18 | - | | |
| | Tax Reduction | -458.14 | | | |
| | Non-Business Credit (.08991) | -135.32 | | | |
| | Owner Occupancy Credit (.022477) | -13.59 | | | |
| | _ Net Tax: | 1,356.13 | .00 | 1,356.13 | |
| | 27-MUSKINGUM WATERSHED | 3.00 | .00 | 3.00 | |
| | _ Total 2nd Half: | 1,359.13 | .00 | 1,359.13 | |
| | Total: | 2,718.26 | 1,359.13 | 1,359.13 | |

| Tax Payments - Data as of 4/12 | 72018 12:51:57 AM | |
|--------------------------------|-------------------|----------------|
| Payment Date | Payment Half | Payment Amount |
| 02/09/2018 | 1 | \$1,359.13 |

Special Assessments - Data as of 4/12/2018 12:09:15 AM

| Agency | Code | StandardAmount | Status | Туре | Balance |
|---------------|--------------------------|----------------|--------------|-------------------|---------|
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | PAID IN FULL | SEMI-ANNUAL FIXED | \$0.00 |
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | PAID IN FULL | SEMI-ANNUAL FIXED | \$0.00 |
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | ACTIVE | SEMI-ANNUAL FIXED | \$3.00 |



10007119 Building ID 8107869

| Subject Property | | Generaled 4/0/2010 9 28 00 AM |
|------------------------|--------------------------------|-------------------------------|
| Parcel | 4306010 | |
| Owner | KNIGHT TERESA | |
| Address | RICHVILLE DR SW OH | |
| Mailing Address Line 1 | KNIGHT TERESA | |
| Mailing Address Line 2 | 4252 RICHVILLE DR SW | |
| Mailing Address Line 3 | CANTON OH 44706 | |
| Legal Description | 1 WH KNIGHT'S SUBD | |
| Last Inspected | 06/16/2017 | |
| Property Class | AGRICULTURAL | |
| DTE Classification | 100 - AGRICULTURAL VACANT LAND | |
| Tax District | 00400 PERRY TWP - PERRY LSD | |
| School District | 7614 PERRY LSD | |
| Township | PERRY TOWNSHIP | |
| City | UNINCORPORATED | |
| Neighborhood | 043-03-04-01 | |
| Map Routing Number | 43 036SE 02 1300 | |

| Lot |
|-----|
| |
| |

| Year | Appraised Land Value | Assessed Land Value | Appraised Building Value | Assessed Building Value | Appraised Total Value | Assessed Total |
|------|-------------------------|------------------------|--------------------------|-------------------------|--------------------------|----------------|
| 2017 | \$8,200 | \$2,870 | \$0 | \$0 | \$8,200 | \$2,870 |
| 2016 | \$1,400 | \$490 | \$0 | \$0 | \$1,400 | \$490 |
| 2015 | \$1,400 | \$490 | \$0 | \$0 | \$1,400 | \$490 |
| 2014 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2013 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2012 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2011 | \$500 | \$180 | \$0 | \$0 | \$500 | \$180 |
| 2010 | \$500 | \$180 | \$0 | \$0 | \$500 | \$180 |
| 2009 | \$500 | \$180 | \$0 | \$0 | \$500 | \$180 |
| 2008 | \$8,100 | | \$0 | | \$8,100 | \$2,840 |

| Land Details | | AND AND DESCRIPTION OF THE PARTY OF THE PART | | | | | | |
|--------------|---------|--|-------|-------------|--------|-------------|-------|---------|
| Description | Acreage | Frontage | Depth | Area (sqft) | Method | Rate | Adi % | Value |
| EXCESS LAND | 0.64 | | | | AC | \$14,400.00 | 0 | \$8,200 |
| ROADWAY | 0.07 | | | | AC | \$.00 | 0 | \$0 |

| Date | Work Order Number | Work Order Year | Number Of Parcels | Arms Length | Sale Price | Taxable Value |
|-----------|-------------------|-----------------|-------------------|-------------|------------|---------------|
| 7/21/2015 | 008107 | 2015 | 5 | NO | \$0 | \$32,480 |
| 9/9/2014 | 009629 | 2014 | 9 | NO | \$0 | \$32,480 |
| 6/14/2005 | 8512 | 2005 | 0 | NO | \$0 | \$2,000 |
| 6/14/2005 | 8513 | 2005 | 5 | NO | \$240,000 | \$2,000 |
| 12/8/2004 | 17319 | 2004 | 0 | NO | \$0 | \$2,000 |
| 11/5/2004 | 15748 | 2004 | 0 | NO | \$0 \$0 | \$2,000 |

Parcel - 3

Check previous years' taxes on the Stark County Treasurer's site.

Tax Data

Parcel: Owner: Site Address: 4306010

Map Routing Number:

KNIGHT TERESA RICHVILLE DR SW OH 43 036SE 02 1300 PER 36 SE pdf



[+] Try our old map.

Tax Information - Data as of 4/12/2018 12:51:57 AM

| Bill Number: | 20178522762 | Installment Number: | 2 |
|----------------------------------|-------------|-------------------------|-----|
| Taxable Land Value: | \$2,870 | Taxable Building Value: | \$0 |
| Owner Occupancy Discount: | NO | Homestead Reduction: | NO |
| CAUV Recoupment: | N/A | Recoupment Amount: | |
| Homestead Deduction: | | Tax Abatement: | NO |
| Owner Occupancy Qualified Value: | | Property Destruction: | NO |
| Homestead Deduction Year: | | Agricultural Use Value: | NO |
| Tax Year: | 2017 | | |

Tax Billing - Data as of 4/12/2018 12:51:57 AM

| | 5 Data do 01 17 12/2010 12:01:01 AIVI | | | | |
|-----------|---------------------------------------|--------|--------|---------|-----------------|
| Section | Label | Billed | Paid | Balance | Delinquent Date |
| 1st Half: | Real Estate Tax | 113.21 | | | |
| | Tax Reduction | -26.42 | | | |
| | Non-Business Credit (.08991) | -7.80 | | | |
| | _ Net Tax: | 78.99 | 78.99 | .00 | |
| | _ Total 1st Half: | 78.99 | 78.99 | .00 | |
| 2nd Half: | Real Estate Tax | 113.21 | | | |
| | Tax Reduction | -26.42 | | | |
| | Non-Business Credit (.08991) | -7.80 | | | |
| | _ Net Tax: | 78.99 | 78.99 | .00 | |
| | _ Total 2nd Half: | 78.99 | 78.99 | .00 | |
| | Total: | 157.98 | 157.98 | .00 | |

Tax Payments - Data as of 4/12/2018 12:51:57 AM

| Tax t aymonib - Data as of 4/12/ | | | |
|----------------------------------|--------------|----------------|--|
| Payment Date | Payment Half | Payment Amount | |
| 02/13/2018 | 1 | \$157.98 | |

Special Assessments - Data as of 4/12/2018 12:09:15 AM

No data found for this parcel.

Property Record Card - Alan Harold, Stark County Auditor

Generated 4/6/2018 9 28 32 AM

| | the state of the s | Opine aten a DISO : 0 & SC 05 WIN |
|------------------------|--|--|
| Subject Property | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| Parcel | 4306011 | |
| Owner | KNIGHT TERESA | |
| Address | RICHVILLE DR SW OH | |
| Mailing Address Line 1 | KNIGHT TERESA | |
| Mailing Address Line 2 | 4252 RICHVILLE DR SW | |
| Mailing Address Line 3 | CANTON OH 44706 | |
| Legal Description | 2 WH KNIGHT'S SUBD | |
| Last Inspected | 06/16/2017 | The second secon |
| Property Class | AGRICULTURAL | |
| DTE Classification | 100 - AGRICULTURAL VACANT LAND | |
| Tax District | 00400 PERRY TWP - PERRY LSD | |
| School District | 7614 PERRY LSD | ** ** |
| Township | PERRY TOWNSHIP | |
| City | UNINCORPORATED | |
| Neighborhood | 043-03-04-01 | |
| Map Routing Number | 43 036SE 02 1200 | |

| Allotments | |
|--------------|-----|
| Allotment | Lot |
| KNIGHTS SUBD | 2 |

| Year | Appraised Land Value | Assessed Land Value | Appraised Building Value | Assessed Building Value | Appraised Total Value | Assessed Tota Value |
|------|-------------------------|------------------------|--------------------------|-------------------------|--------------------------|------------------------|
| 2017 | \$8,300 | \$2,910 | \$0 | \$0 | \$8,300 | \$2,910 |
| 2016 | \$1,400 | \$490 | \$0 | \$0 | \$1,400 | \$490 |
| 2015 | \$1,400 | \$490 | \$0 | \$0 | \$1,400 | \$490 |
| 2014 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2013 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2012 | \$700 | \$250 | \$0 | \$0 | \$700 | \$250 |
| 2011 | \$600 | \$210 | \$0 | \$0 | \$600 | \$210 |
| 2010 | \$600 | \$210 | \$0 | \$0 | \$600 | \$210 |
| 2009 | \$600 | \$210. | \$0 | \$0 | \$600 | \$210 |
| 2008 | \$8,100 | | \$0 | | \$8,100 | \$2.840 |

| Land Details | | | | | | | | |
|--------------|---------|----------|-------|-------------|--------|-------------|-------|---------|
| Description | Acreage | Frontage | Depth | Area (sqft) | Method | Rate | Adi % | Value |
| ROADWAY | 0.06 | | | | AC | \$.00 | 0 | \$0 |
| EXCESS LAND | 0.65 | | | | AC | \$14,400.00 | 0 | \$8,300 |

| Date | Work Order Number | Work Order Year | Number Of Parcels | Arms Length | Sale Price | Taxable Value |
|-----------|-------------------|-----------------|-------------------|-------------|------------|---------------|
| 7/21/2015 | 008107 | 2015 | 5 | NO | \$0 | \$32,480 |
| 9/9/2014 | 009629 | 2014 | 9 | NO | \$0 | \$32,480 |
| 6/14/2005 | 8513 | 2005 | 5 | NO | \$240,000 | \$1,720 |
| 6/14/2005 | 8512 | 2005 | 0 | NO | \$0 | \$1,720 |
| 12/8/2004 | 17319 | 2004 | 0 | NO | \$0 | \$1,720 |
| 11/5/2004 | 15748 | 2004 | 0 | NO | \$0 | \$1,720 |

Parcel-4

Check previous years' taxes on the Stark County Treasurer's site.

Tax Data

 Parcel:
 4306011

 Owner:
 KNIGHT TERESA

 Site Address:
 RICHVILLE DR SW OH

 Map Routing Number:
 43 036SE 02 1200

 Tax Map:
 PER 36 SE pdf



[+] Try our old map.

Tax Information - Data as of 4/12/2018 12:51:57 AM

| Bill Number: | 20178547154 | Installment Number: | 2 |
|----------------------------------|-------------|-------------------------|-----|
| Taxable Land Value: | \$2,910 | Taxable Building Value: | \$0 |
| Owner Occupancy Discount: | NO | Homestead Reduction: | NO |
| CAUV Recoupment: | N/A | Recoupment Amount: | |
| Homestead Deduction: | | Tax Abatement: | NO |
| Owner Occupancy Qualified Value: | | Property Destruction: | NO |
| Homestead Deduction Year: | | Agricultural Use Value: | NO |
| Tax Year: | 2017 | | |

Tax Billing - Data as of 4/12/2018 12:51:57 AM

| Tax Dilli | ng - Data as of 4/12/2010 12,51,5/ | MINI | | | |
|-----------|------------------------------------|--------|--------|---------|-----------------|
| Section | Label | Billed | Paid | Balance | Delinquent Date |
| 1st Half: | Real Estate Tax | 114.78 | | | |
| | Tax Reduction | -26.79 | | | |
| | Non-Business Credit (.08991) | -7.91 | | | |
| | _ Net Tax: | 80.08 | 80.08 | .00 | |
| | _ Total 1st Half: | 80.08 | 80.08 | .00 | |
| 2nd Half: | Real Estate Tax | 114.78 | | | |
| | Tax Reduction | -26.79 | | | |
| | Non-Business Credit (.08991) | -7.91 | | | |
| | _ Net Tax: | 80.08 | 80.08 | .00 | |
| | _ Total 2nd Half: | 80.08 | 80.08 | .00 | |
| | | | | | |
| | Total: | 160.16 | 160.16 | .00 | |

Tax Payments - Data as of 4/12/2018 12:51:57 AM

| Payment Date | Payment Half | Payment Amount | | | | | |
|--------------|--------------|----------------|--|--|--|--|--|
| 02/13/2018 | 1 | \$160.16 | | | | | |
| | | | | | | | |

Special Assessments - Data as of 4/12/2018 12:09:15 AM

No data found for this parcel.

| Subject Property | |
|------------------------|--------------------------------------|
| Parcel | 4306012 |
| Owner | KNIGHT TERESA |
| Address | HILLMONT AVE SW OH |
| Mailing Address Line 1 | KNIGHT TERESA |
| Mailing Address Line 2 | 4252 RICHVILLE DR SW |
| Mailing Address Line 3 | CANTON OH 44706 |
| Legal Description | 4 WH KNIGHTS SUBD |
| Last Inspected | 06/16/2017 |
| Property Class | AGRICULTURAL |
| DTE Classification | 110 - CAUV, AGRICULTURAL VACANT LAND |
| Tax District | 00400 PERRY TWP - PERRY LSD |
| School District | 7614 PERRY LSD |
| Township | PERRY TOWNSHIP |
| City | UNINCORPORATED |
| Neighborhood | 043-03-04-01 |
| Map Routing Number | 43 036SE 02 1100 |

| otments | |
|--------------|-----|
| Allotment | Lot |
| KNIGHTS SUBD | |

| ation Details | | | | | SCALE OF CASE | |
|---------------|-------------------------|------------------------|--------------------------|-------------------------|--------------------------|---------------|
| Year | Appraised Land Value | Assessed Land Value | Appraised Building Value | Assessed Building Value | Appraised Total Value | Assessed Tota |
| 2017 | \$2,500 | \$880 | \$0 | \$0 | \$2,500 | \$880 |
| 2016 | \$2,500 | \$880 | \$0 | \$0 | \$2,500 | \$880 |
| 2015 | \$2,500 | \$880 | \$0 | \$0 | \$2,500 | \$880 |
| 2014 | \$1,200 | \$420 | \$0 | \$0 | \$1,200 | \$420 |
| 2013 | \$1,200 | \$420 | \$0 | \$0 | \$1,200 | \$420 |
| 2012 | \$1,200 | \$420 | \$0 | \$0 | \$1,200 | \$420 |
| 2011 | \$800 | \$280 | \$0 | \$0 | \$800 | \$280 |
| 2010 | \$800 | \$280 | \$0 | \$0 | \$800 | \$280 |
| 2009 | \$800 | \$280 | \$0 | \$0 | \$800 | \$280 |
| 2008 | \$11,100 | | \$0 | | \$11,100 | \$3,890 |

| Land Details | | | | | | | | |
|--------------|---------|----------|-------|-------------|--------|-------------|-------|----------|
| Description | Acreage | Frontage | Depth | Area (sqft) | Method | Rate | Adi % | Value |
| TILLABLE | 0.97 | | | | AC | \$12,000.00 | 0 | \$10,400 |

| Date | Work Order Number | Work Order Year | Number Of Parcels | Arms Length | Sale Price | Taxable Value |
|-----------|-------------------|-----------------|-------------------|-------------|------------|---------------|
| 7/21/2015 | 008107 | 2015 | 5 | NO | \$0 | \$32,480 |
| 9/9/2014 | 009629 | 2014 | 9 | NO | \$0 | \$32,480 |
| 6/14/2005 | 8512 | 2005 | 0 | NO | \$0 | \$2,350 |
| 6/14/2005 | 8513 | 2005 | 5 | NO | \$240,000 | \$2,350 |
| 12/8/2004 | 17319 | 2004 | 0 | NO | \$0 | \$2,350 |
| 11/5/2004 | 15748 | 2004 | 0 | NO | \$0 | \$2,350 |

Parcel - S

Check previous years' taxes on the Stark County Treasurer's site.

Tax Data

Parcel: 4306012 KNIGHT TERESA Site Address: HILLMONT AVE SW OH Map Routing Number: 43 036SE 02 1100 Tax Map: PER 36 SE pdf



[+] Try our old map.

Tax Information - Data as of 4/12/2018 12:51:57 AM

| Bill Number: | 20178522763 | Installment Number: | 2 |
|----------------------------------|-------------|-------------------------|-----|
| Taxable Land Value: | \$880 | Taxable Building Value: | \$0 |
| Owner Occupancy Discount: | NO | Homestead Reduction: | NO |
| CAUV Recoupment: | N/A | Recoupment Amount: | |
| Homestead Deduction: | | Tax Abatement: | NO |
| Owner Occupancy Qualified Value: | | Property Destruction: | NO |
| Homestead Deduction Year: | | Agricultural Use Value: | YES |
| Tax Year: | 2017 | | |

Tax Billing - Data as of 4/12/2018 12:51:57 AM

| I dx Dilli | ng - Data as of 4/12/2018 12:51:57 AM | | | | |
|------------|---------------------------------------|--------|-------|---------|------------------------|
| Section | Label | Billed | Paid | Balance | Delinquent Date |
| 1st Half: | Real Estate Tax | 34.71 | | | |
| | Tax Reduction | -8.10 | | | |
| | Non-Business Credit (.08991) | -2.39 | | | |
| | _ Net Tax: | 24.22 | 24.22 | .00 | |
| | 27-MUSKINGUM WATERSHED | 3.00 | 3.00 | .00 | |
| | _ Total 1st Half: | 27.22 | 27.22 | .00 | |
| 2nd Half: | Real Estate Tax | 34.71 | | | |
| | Tax Reduction | -8.10 | * | | |
| | Non-Business Credit (.08991) | -2.39 | | | |
| | _ Net Tax: | 24.22 | 24.22 | .00 | |
| | 27-MUSKINGUM WATERSHED | 3.00 | 3.00 | .00 | |
| | _ Total 2nd Half: | 27.22 | 27.22 | .00 | |
| | Total: | 54.44 | 54.44 | .00 | |

Tax Payments - Data as of 4/12/2018 12:51:57 AM

Payment Date

| Payment Date Payr 02/13/2018 | | yment Half | | Payment Amount | |
|---------------------------------|-----------------------------|-------------------------------|--------------|-------------------|---------|
| | | 1 | | \$54.44 | |
| Special Assessm | ents - Data as of 4/12/2018 | 12:09:15 AM StandardAmount | Status | Type | Balance |
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | PAID IN FULL | SEMI-ANNUAL FIXED | \$0.00 |
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | PAID IN FULL | SEMI-ANNUAL FIXED | \$0.00 |
| MUSKINGUM WCD | 27 - MUSKINGUM WATERSHED | \$3.00 | PAID IN FULL | SEMI-ANNUAL FIXED | \$0.00 |







