# Don R. Wallick Auctions, Inc.

965 N. Wooster Avenue - Strasburg, Ohio 44680 - www.WallickAuctions.com Toll Free: 1-866-348-9446 - Tel: 330-878-0075 - Fax: 330-878-7318



#### TAX & LEGAL REPORT

ئىنە يونىدە سەرىپ

REQUESTED BY:

DATE: 04/23/14

PROPERTY ADDRESS: 300 E. 15th Street, Dover, OH 44622

PRESENT OWNER: Donna J. Bock, Trustee of the Donna J. Bock Revocable Trust, Under

Terms of Trust Agreement Dated April 8, 2003

OR DEED VOLUME 1119, PAGE 1812

TRANSFER DATE: 8/7/03

DESCRIPTION:

WHOLE 3400 & 3401

PERMANENT PARCEL NO: 15-04353-000

CURRENTLY LISTED ON THE 2013 TAX DUPLICATE IN THE NAME OF:

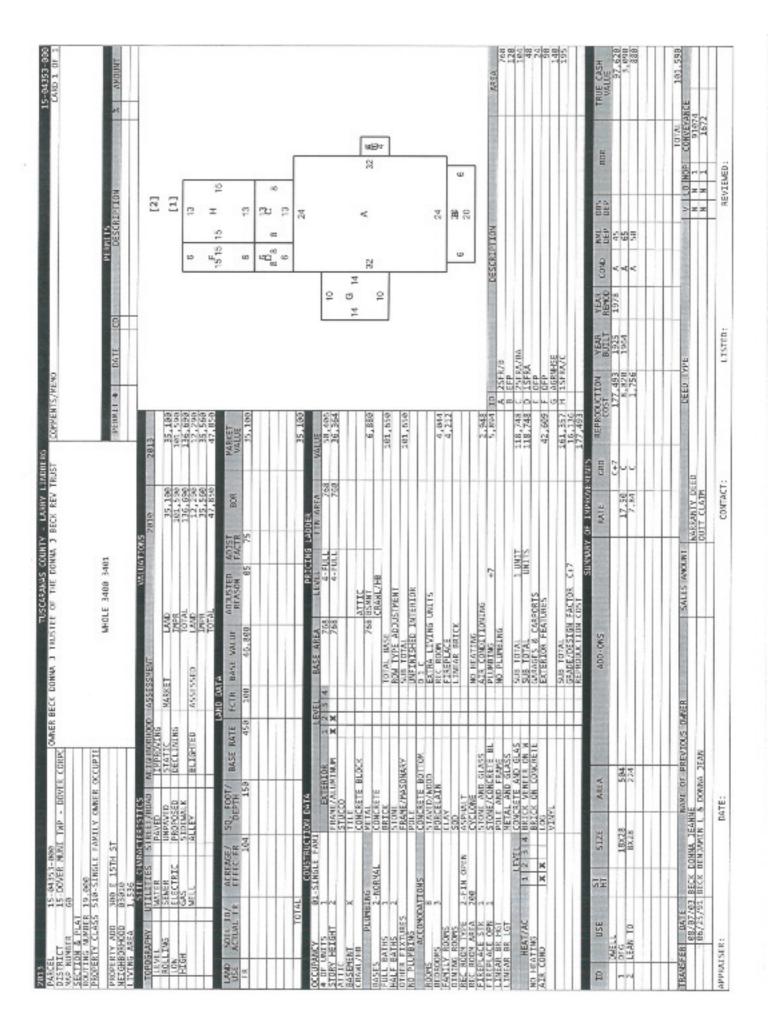
Donna J. Beck, Trustee of the Donna J. Beck Revocable Trust

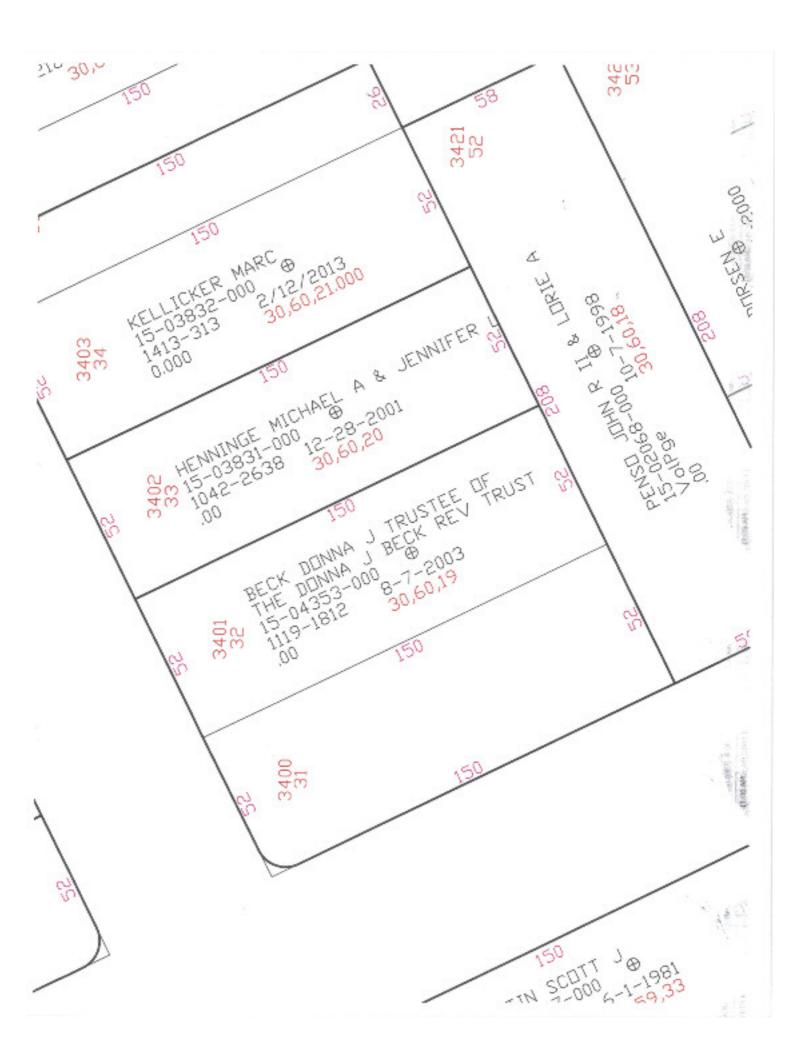
#### ASSESSED VALUATIONS

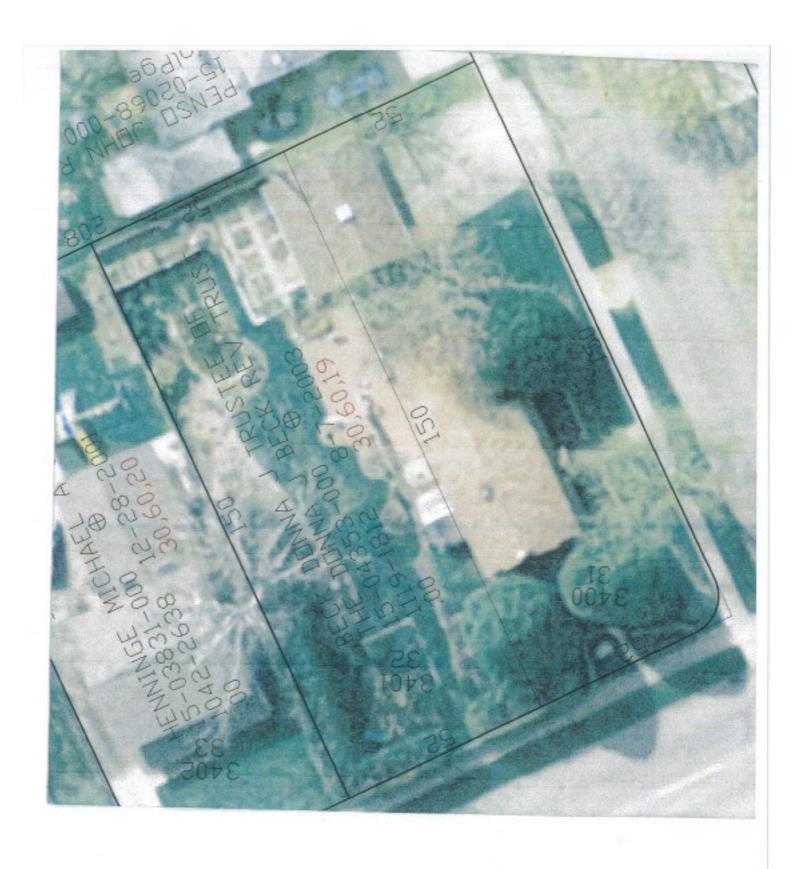
| LAND       | \$12,290.00 | GENERAL TAXES       | S   | 887.23 |
|------------|-------------|---------------------|-----|--------|
| BUILDING   | \$35,560.00 | TAX REDUCTION       | -\$ | 0.00   |
| TOTAL      | \$47,850.00 | 10% ROLLBACK        | -\$ | 0.00   |
| HOMESTEAD  | \$47,530.00 | 2.5% REDUCTION      | -S  | 0.00   |
| CAUV VALUE | \$ 0.00     | HOMESTEAD CREDIT -  | ·S  | 0.00   |
|            |             | 10% PENALTY         | 8   | 0.00   |
|            |             | TAXES PER HALF      | 5   | 887.23 |
|            |             | MWCD ASSESSMENT     | 5   | 6.00   |
|            |             | SPECIAL ASSESSMENTS | \$  | 0.00   |
|            |             | TOTAL PER HALF      | \$  | 893.23 |

REAL ESTATE TAXES FOR THE FIRST HALF YEAR 2013 IN THE AMOUNT OF \$893.23 (including MWCD #88CSS@ent of \$6.00) ARE PAID. REAL ESTATE TAXES FOR THE SECOND HALF YEAR 2013 IN THE AMOUNT SAME AMOUNT ARE A LIEN NOT YET DUE OR PAYABLE. REAL ESTATE TAXES FOR THE FIRST HALF YEAR 2014 ARE A LIEN BUT ARE NOT YET DETERMINED. LOT SIZE ATTACHED

THIS INFORMATION, INCLUDING ANY LOT DIMENSIONS SHOWN, IS DERIVED SOLELY FROM PUBLIC RECORDS. THIS INFORMATION CANNOT BE GUARANTEED WITHOUT A FULL TITLE EXAMINATION AND A CURRENT SURVEY TO VERIFY ACCURACY.









#### STATE OF OHIO DEPARTMENT OF COMMERCE

#### RESIDENTIAL PROPERTY DISCLOSURE FORM

Purpose of Disclosure Form: This is a statement of certain conditions and information concerning the property actually known by the owner. An owner may or may not have lived at the property and unless the potential purchaser is informed in writing, the owner has no more information about the property than could be obtained by a careful inspection of the property by a potential purchaser. Unless the potential purchaser is otherwise informed, the owner has not conducted any inspection of generally inaccessible areas of the property. This form is required by Ohio Revised Code Section 5302.30.

THIS FORM IS NOT A WARRANTY OF ANY KIND BY THE OWNER OR BY ANY AGENT OR SUBAGENT REPRESENTING THE OWNER. THIS FORM IS NOT A SUBSTITUTE FOR ANY INSPECTIONS. POTENTIAL PURCHASERS ARE ENCOURAGED TO OBTAIN THEIR OWN PROFESSIONAL INSPECTION(S).

Owner's Statement: The statements contained in this form are made by the owner and are not the statements of the owner's agent or subagent. The statements contained in this form are provided by the owner only to potential purchasers in a transfer made by the owner. The statements are not for purchasers in any subsequent transfers. The information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law to be disclosed in the transfer of residential real estate.

#### OWNER INSTRUCTIONS

Instructions to Owner: (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is needed. (4) Complete this form yourself. (5) If some items do not apply to your property, write NA (not applicable). If the item to be disclosed is not within your actual knowledge, indicate Unknown.

| Owner's | Initials | NEB | Date | 26 Agren 2014 |
|---------|----------|-----|------|---------------|
| Owner's |          |     | Date |               |



### STATE OF OHIO DEPARTMENT OF COMMERCE

| RESIDENTIA  | AL PROPERTY DIS  | CLOSURE FORM  |   |
|---|--|---|---|
| Pursuant to section 5302.30 of the Revised Code an  | id rule 1301:5-6-10 of the   | Administrative Code.  |   |
| TO BE COMPLETED BY OWNER (Please Prin   | 70)  | ,   |   |
| Property Address: 300 E46T 15T  |  | EZ OHN 44622  | -                                       |
|   | X DEVOCAS  |   |   |
| Date:, 20_  |  |   | 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Owner is is into occupying the property. If o   | wner is occupying the pro  | perty, since what date:   |   |
| If own  | er is not occupying the pro-   | operty, since what date: DEFUS  | FIL 2010                                |
| THE FOLLOWING STATEMENTS OF   | THE OWNER ARE BA   | SED ON OWNER'S ACTUAL KNO   | WLEDGE                                  |
| A) WATER SUPPLY: The source of water supp.  | u to the property is (almo)  | unnempiata kawas):  |   |
| Public Water Service  | Holding Tank   | Unknown   |   |
| Private Water Service   | Cistern  | Other   |   |
| Private Well  | Spring   | _ out   |   |
| Shared Well   | Pond   |   | 433                                     |
| _ States well   | _ 1 VIII   |   |   |
| Do you know of any current leaks, backups or other No If "Yes", please describe and indicate any re  Is the quantity of water sufficient for your household  B) SEWER SYSTEM: The nature of the sanitary Public Sewer | pairs completed (but not l<br>d use? (NOTE: water usa;<br>sewer system servicing th<br>Private Sewer | e property is (check appropriate boxes)   | ld) Yes 🗌 No                            |
| Leach Field Unknown   | Aeration Tank Other  | Filtration Bed  |   |
| If not a public or private sewer, date of last inspecti   |  | Inspected By:   |   |
| Do you know of any previous or current leaks, ba<br>Yes No X If "Yes", please describe and ind  | ckups or other material pr<br>icate any repairs complete   | oblems with the sewer system servicing<br>d (but not longer than the past 5 years): | the property?                           |
| Information on the operation and maintenance of department of health or the board of health of the  |  |   | rom the                                 |
| C) ROOF: Do you know of any previous or our<br>If "Yes", please describe and indicate any repairs of  |  |   | ? □Yes ☑No                              |
| D) WATER INTRUSION: Do you know of any<br>defects to the property, including but not limited to<br>If "Yes", please describe and indicate any repairs of  | any area below grade, bas  |   | moisture or other                       |
| Commission KMB row 11-Ragin 2144  |  | Donales 1- Intel-1-   | Dete                                    |
| Owner's Initials Bate 26600 2014  |  | Purchaser's Initials Purchaser's Initials   | Date                                    |
|   | (Page 2 of 5)  |   |   |

| Property Address 300 FAS  | F15748   | T. Dovas  | Otto   | 44622                                   |                            |
|---|--|---|--|---|----------------------------|
| Do you know of any water or moisture re<br>condensation; ice damming; sewer overfi<br>If "Yes", please describe and indicate any  | low/backup; or leal  | cing pipes, plumbing fi                                   | as a result of flood<br>ixtures, or appliant | ing; moisture ses                       | spage; moisture<br>No      |
| Have you ever had the property inspecter<br>If "Yes", please describe and indicate wh   |  |   |  | Yes No<br>dertaken:                     |                            |
| Purchaser is advised that every home this issue, purchaser is encouraged to l   |  |   |  | than others. If                         | concerned about            |
| E) STRUCTURAL COMPONENTS (I<br>EXTERIOR WALLS): Do you know of<br>than visible minor cracks or blemishes) of<br>interior/exterior walls?<br>Yes No If "Yes", please desc<br>problem identified (but not longer than the | of any previous or<br>or other material pr<br>cribe and indicate a | current movement, si                                      | hifting, deterioration<br>ation, basement/cr | on, material cracl<br>awl space, floors | ks/settling (other<br>, or |
| Do you know of any previous or currer<br>If "Yes", please describe and indicate any   | nt fire or smoke da<br>y repairs complete                          | mage to the property?                                     | □Yes ⊠No                                     |   |                            |
| F) WOOD DESTROYING INSECTS<br>insects/termites in or on the property or a<br>If "Yes", please describe and indicate an  | any existing damag   | e to the property cause                                   | d by wood destroy                            | ving insects/term                       |                            |
| G) MECHANICAL SYSTEMS: Doy  |  |   |  |   | g existing                 |
| mechanical systems? If your property do<br>YES 1  | no N/A   | echanical system, mark                                    | NA (Not Applica                              | YES NO                                  | N/A                        |
| 1) Electrical   | <b>X</b>   | <ol><li>Water softene</li></ol>                           | r  |   |                            |
| Plumbing (pipes)  |  | <ol> <li>a. Is water soft</li> </ol>                      |  |   |                            |
| 3) Central heating  |  | <ol><li>Security System</li></ol>                         |  |   |                            |
| 4) Central Air conditioning   | X 🗆  | a. Is security s  |  |   |                            |
| 5) Sump pump  |  | 10) Central vacuu   |  |   | N<br>N                     |
| Fireplace/chimney     Lawn sprinkler  | X C  | <ol> <li>Built in applia</li> <li>Other mechan</li> </ol> |  |   | H                          |
| If the answer to any of the above question  | XI Ves" please   |   | A 1 1  |   | m /but not longer          |
| than the past 5 years):   | nia is Tea , pieuse  | describe and indicate                                     | any repairs to the                           | meenamear syste                         | an (ade not longer         |
| H) PRESENCE OF HAZARDOUS M  |  | you know of the previ                                     | ious or current pr                           | esence of any of                        | the below                  |
| identified hazardous materials on the pro   | Perty?   | No  | Unknown                                      |   |                            |
| 1) Lead-Based Paint   |  |   |  |   |                            |
| 2) Ashestos   |  | Н   | X  |   |                            |
| <ol> <li>Urea-Formaldehyde Foam Insulation</li> <li>Radon Gas</li> </ol>  | Н  | Н   | 包  |   |                            |
| a. If "Yes", indicate level of gas if kn  | nown   |   | _  |   |                            |
| <ol> <li>Other toxic or hazardous substances</li> <li>If the answer to any of the above questio property:</li> </ol>  | ms is "Yes", please  | describe and indicate                                     | any repairs, remed                           | liation or mitigati                     | ion to the                 |
| Owner's Initials Date 26 Age.   | 2014   |   | Б  |   | D. I.                      |
| Owner's Initials Date Date  | (  |   |  | r's Initials<br>r's Initials            | Date<br>Date               |
|   |  | (Page 3 of 5)   | Literiuse                                    |   |                            |

| Property Address   |                                 |   |                                       |  |                                    |                        |
|--|---------------------------------|---|---------------------------------------|--|------------------------------------|------------------------|
| <ul> <li>I) UNDERGROUNDSTORAGE TANKS/V<br/>natural gas wells (plugged or unplugged), or ab<br/>If "Yes", please describe:</li> </ul>                                   | andoned water                   | wells on the p                                  | y underground st<br>roperty? Ye       | orage tanks (exis<br>es No               | ting or removed                    | ), oil or              |
| Do you know of any oil, gas, or other mineral r  | right leases on t               | the property?                                   | Yes No                                |  |                                    |                        |
| Purchaser should exercise whatever due dili<br>Information may be obtained from records of   | gence purchas<br>contained with | ser deems nece<br>hin the recorde               | ssary with resp<br>er's office in the | ect to oil, gas, ar<br>county where t    | nd other miner<br>he property is i | al rights.<br>located. |
| J) FLOOD PLAIN/LAKE ERIE COASTAI<br>Is the property located in a designated flood pla<br>Is the property or any portion of the property in                             | nim?                            |   | Erosion Area?                         | Yes B                                    | Unka                               | lown                   |
| K) DRAINAGE/EROSION: Do you know of affecting the property?  Yes No If "Yes", please describe and indicate any repair problems (but not longer than the past 5 years): | irs, modificatio                | ons or alteration                               | is to the property                    |  |                                    |                        |
| ZONING/CODE VIOLATIONS/ASSESs building or housing codes, zoning ordinances a If "Yes", please describe:  | ffecting the pro                | operty or any n                                 | onconforming us                       | ses of the propert                       | w of any violati<br>y? Yes 🗡       | ons of<br>Na           |
| Is the structure on the property designated by a<br>district? (NOTE: such designation may limit of<br>If "Yes", please describe:                                       | hanges or impr                  | ovements that                                   | may be made to                        |  |                                    | ric                    |
| Do you know of any recent or proposed asses<br>If "Yes", please describe:  |                                 | r abatements, w                                 | hich could affec                      | t the property?                          | □Yes ⊠No                           |                        |
| List any assessments paid in full (date/amount)<br>List any current assessments:   | monthly fee _                   |   | Length of pa                          | yment (years                             | months                             |                        |
| Do you know of any recent or proposed rules o<br>including but not limited to a Community Asso<br>If "Yes", please describe (amount)                                   | ciation, SID, C                 | f, or the payme<br>ID, LID, etc.                | □Ye                                   | charges associates No                    | ed with this pro                   | perty,                 |
| M) BOUNDARY LINES/ENCROACHMEN<br>following conditions affecting the property?  |                                 |   |                                       | LS: Do you kno                           |                                    | No                     |
| Boundary Agreement     Boundary Dispute     Recent Boundary Change     If the answer to any of the above questions is **   | Yes", please de                 | 4) Shared Dr 5) Party Wal 6) Encroachi escribe: | iveway<br>Is<br>nents From or o       | n Adjacent Prope                         | erty                               | MAX                    |
| N) OTHER KNOWN MATERIAL DEFEC  | TS: The follow                  | wing are other l                                | known material (                      | defects in or on th                      | he property:                       |                        |
| For purposes of this section, material defects w<br>be dangerous to anyone occupying the property<br>property.   |                                 |   |                                       |  |                                    |                        |
| Owner's Initials <u>HVB</u> Date <u>26</u> Accu, 20<br>Owner's Initials Date   |                                 | (Page 4 of 5)                                   |                                       | rchaser's Initials<br>rchaser's Initials |                                    |                        |

# Property Address 300 EAST 15TH St. Dover Otto 44622

## CERTIFICATION OF OWNER

Owner certifies that the statements contained in this form are made in good faith and based on his/her actual knowledge as of the dute signed by the Owner. Owner is advised that the information contained in this disclosure form does not limit the obligation of the owner to disclose an item of information that is required by any other statute or law or that may exist to preclude fraud, either by inisrepresentation, concealment or nondisclosure in a transaction involving the transfer of residential real exists.

| preclude fraud, either by misrepresentati  | on concealment or nondisclosure in a transaction involving the transfer o   |
|--|---|
| residential real estate.   |   |
| 11/201   | TRUBIE DATE: 26 April 2014  |
| OWNER!   | THE DATE: DATE: COPPER COL  |
| OWNER:   | DATE:   |
|  |   |
| PECEIPT AND ACKNO  | WLEDGEMENT OF POTENTIAL PURCHASERS  |
| RECEII I AND ACIGIO  | WEEDGEMENT OF TOTENTIAL TURCHASERS  |
| 5302.30(G). Pursuant to Ohio Revised Code S<br>purchase contract for the property, you may re-<br>Owner or Owner's agent, provided the docum | has no obligation to update this form but may do so according to Revised Code Section ection 5302.30(K), if this form is not provided to you prior to the time you enter into scind the purchase contract by delivering a signed and dated document of rescission to ent of rescission is delivered <u>prior</u> to all three of the following dates: 1) the date of the following dates: 1) the date of the following dates: |
| plosing; 2) 30 days after the Owner accepted y<br>of this form or an amendment of this form.   | our offer; and 3) within 3 business days following your receipt or your agent's receip  |
|  | ect to any offsite conditions. Purchaser should exercise whatever due diligence ffsite issues that may affect purchaser's decision to purchase the property.  |
| Registration and Notification Law (common<br>written notice to neighbors if a sex offender<br>public record and is open to inspection und    | diligence purchaser deems necessary with respect to Ohio's Sex Offended by referred to as "Megan's Law"). This law requires the local Sheriff to provide resides or intends to reside in the area. The notice provided by the Sheriff is set Ohio's Public Records Law. If concerned about this issue, purchaser assume to Sheriff's office regarding the notices they have provided pursuant to Megan's                      |
| If concerned about this issue, purchaser ass   | gence purchaser deems necessary with respect to abandoned underground mines<br>umes responsibility to obtain information from the Ohio Department of Natura<br>n online map of known abandoned underground mines on their website a   |
|  | COPY OF THIS DISCLOSURE FORM AND UNDERSTAND THAT THE THE OWNERS ACTUAL KNOWLEDGE AS OF THE DATE SIGNED BY   |
| My/Our Signature below does not constitute ap  | proval of any disclosed condition as represented herein by the owner.   |
| PURCHASER:   | DATE:   |

DATE: \_\_

PURCHASER:



# AGENCY DISCLOSURE STATEMENT

The real estate agent who is providing you with this form is required to do so by Ohio law. You will not be bound to pay the



agent or the agent's brokerage by merely signing this form. Instead, the purpose of this form is to confirm that you have been advised of the role of the agent(s) in the transaction proposed below. (For purposes of this form, the term "seller" includes a landlord and the term "buyer" includes a tenant.) Property Address: Buyer(s): Seller(s): I. TRANSACTION INVOLVING TWO AGENTS IN TWO DIFFERENT BROKERAGES The buyer will be represented by , and AGENT(S) The seller will be represented by BHOMERAGE AGENTISI IL TRANSACTION INVOLVING TWO AGENTS IN THE SAME BROKERAGE If two agents in the real estate brokerage represent both the buyer and the seller, check the following relationship that will apply: work(s) for the buyer and ☐ Agent(s) work(s) for the seller. Unless personally Agent(s) involved in the transaction, the broker and managers will be "dual agents", which is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. □ Every agent in the brokerage represents every "client" of the brokerage. Therefore, agents will be working for both the buyer and seller as "dual agents". Dual agency is explained and on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain: and real estate brokerage 1550CAA ATTHINS Agent(5) /621 be "dual agents" representing both parties in this transaction in a neutral capacity. Dual agency is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain: represent only the (check one) seller or D buyer in this transaction as a client. The other party is not represented and agrees to represent his/her own best interest. Any information provided the agent may be disclosed to the agent's client. CONSENT I (we) consent to the above relationships as we enter into this real estate transaction. If there is a 🗱 agency in this transaction, I (we) acknowledge reading the information regarding dual agency explained of the tack of this form 734 TH BLOVE MICHARD **BUYER/TENANT** DATE SELERA AND/ GRO 0472

|                                      |  |  | _   |  |   |  |   |   | -  | or Lead   |   |   |                                       |   |  |   |
|--------------------------------------|--|--|---|--|---|--|---|---|--|---|---|---|---------------------------------------|---|--|---|
| Pr                                   | operty Add   | ress s   | 300   | )  | E   | 15   | 77√   | ST.   | (  | Dove  | 1,  | OH  | (_                                    | 4   | 46   | 22_   |
| Le                                   | ad Warning   | g Stat   | ement   |  |   |  |   |   |  |   |   |   |                                       |   |  |   |
| no<br>of<br>inc<br>po<br>rec<br>in i | ery purchase<br>diffed that su<br>developing<br>duding learn<br>isoning also<br>quired to pro-<br>the seller's po<br>possible lear | ch pro<br>lead p<br>ling a<br>poses<br>vide ti | operty m<br>poisonin<br>disabilitie<br>s a parti<br>he buyei<br>ion and | nay pi<br>ng. Li<br>es, red<br>icular<br>ir with<br>notify | resent<br>ead po<br>duced<br>risk to<br>any li<br>y the b | exposu<br>bisoning<br>Intellig<br>p pregr<br>nforma<br>uyer of | ire to le<br>g in ye<br>ience c<br>nant w<br>ition oi<br>any ki | ead from :<br>oung chili<br>quotient,<br>romen. 1<br>n lead-ba:<br>nown lea | lead-bo<br>dren m<br>behavi<br>The selli<br>sed pai<br>d-baseo | ised paint<br>lay produ<br>loral prob<br>er of any<br>nt hazard<br>i paint ha | that<br>ce po<br>lerns<br>inter<br>s from | may pla<br>ermane<br>, and it<br>rest In re<br>m risk a | ace<br>int r<br>impo<br>esid<br>isses | your<br>neuro<br>aired<br>lentla<br>ssmer | ng chil<br>ologica<br>i mem<br>al real<br>nts or i | dren at risk<br>al damage,<br>ory. Lead<br>property is<br>inspections |
| Se                                   | ller's Disclo  | sure   |   |  |   |  |   |   |  |   |   |   |                                       |   |  |   |
| (a)                                  | Presence of  | of lea   | id-base   | d pai  | nt and  | d/or le  | ad-ba   | sed pain  | haza   | rds (chec   | k (i) (                                   | or (ii) be  | elo                                   | w):                                       |  |   |
|                                      | (i)  |  | vn lead   |  |   |  |   |   |  |   |   |   |                                       |   | housi  | ng  |
|                                      | 00   | Seller   | has no  | kno  | wledg   | e of le  | ad-ba   | sed pain  | t and/   | or lead-ba  | ased                                      | paint i   | naz                                   | ards                                      | In the   | housing.  |
| (b)                                  | Records a  | nd re  | ports a   | vallal   | ble to  | the se   | fler (d   | heck (i) c  | r (ii) b   | elow):  |   |   |                                       |   |  |   |
|                                      |  |  |   |  |   |  |   |   |  | le record:<br>ne houstr   |   |   |                                       |   |  |   |
| Pui                                  | (ii) Archaser's Ac   |  |   |  |   |  | ds per  | rtaining t  | o lead   | -based p  | aint                                      | and/or  | lea                                   | ad-ba                                     | ased p   | oaint   |
| (c)                                  |  |  |   |  |   |  | s of al   | I Informa   | itlon (i   | sted abo  | ve.                                       |   |                                       |   |  |   |
| (d)                                  |  |  |   |  |   |  |   |   |  | Family fro  |   | ad in Y   | bur                                   | Hon                                       | ne.  |   |
| (e)                                  | Purchaser  |  |   |  |   |  |   |   |  |   |   |   |                                       |   |  |   |
|                                      | (I) r  | ecelv<br>nent                                  | ed a 10<br>or insp  | )-day<br>ection  | oppo<br>n for t   | rtunity<br>the pre   | (or m   | nutually a<br>of lead-  | igreed<br>based  | upon pe<br>paint and  | riod)<br>d/or                             | to con<br>lead-ba                                       | idu<br>ase                            | ct a<br>d pa                              | risk as<br>int ha                                  | ssess-<br>zards; or   |
|                                      | (ii) v   | waive<br>ead-b                                 | ed the o<br>based p   | alnt a   | tunity<br>and/o   | to cor<br>r lead-  | nduct<br>based  | a risk as<br>I paint h  | sessm<br>azards  | ent or ins  | spec                                      | tion for  | th                                    | e pn                                      | esenc  | e of  |
| Age                                  | ent's Ackno  | wled   | gment   | (initia  | al)   |  |   |   |  |   |   |   |                                       |   |  |   |
| (f)                                  |  |  |   |  |   |  |   | e seller's<br>nsure co  |  | tions un  | der 4                                     | 12 U.S.0  | C 4                                   | 852                                       | (d) an   | d Is  |
| Cer                                  | tification of  | Accı   | uracy   |  |   |  |   |   |  |   |   |   |                                       |   |  |   |
| The                                  | following parmation they   | have   | have re   | viewe<br>ed is   | d the<br>true ar  | Informa<br>nd accu   | ation a<br>irate.   | bove and  | certify  | , to the b  | est or                                    | f their k   | nov                                   | vledg                                     | ge, tha  | t the   |
| V                                    | p/7  | 4  | 54/   | ) 2  | WET   | 55_  | - 100   | _ x   | 022  |   |   |   |                                       |   |  |   |
| Selle                                | er   | 1  |   |  |   |  | Da  | ite Sellei  |  |   |   |   |                                       |   |  | Date  |
| Pur                                  | haser 1  | 1  | 1/1/  | 1/_  |   | 7/   | Da  | te Purch  | naser  |   |   |   |                                       |   |  | Date  |
| A                                    | ht   | U  | 2000  |  |   | 41   | Dá  | ite Agen  | 1  |   |   |   | _                                     |   |  | Date  |
| 48k                                  |  |  |   |  |   | /  | 1   | The Party   |  |   |   |   |                                       |   |  | the late to the   |

Auction Conducted By: Don R. Wallick Auctions, Inc. Auctioneers: Don R. Wallick Brennan R. Wallick Ryan W. Wallick

Don R. Wallick Auctions, Inc.

965 N. Wooster Avenue Strasburg, Ohio 44880 Info@WallickAuctions.com http://www.WallickAuctions.com







Toll Free: 1-886-348-9448 - Tel: 330-878-0075 - Fax: 330-878-7318